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Office Hours: Tuesday and Thursday from 9:30 am – 2:00 pm  
Pastor: Fr. Eduardo da Silva Santos  
Office Assistant: Rosa Moniz Demchuk



## August 4th, 2024 – 18<sup>th</sup> Sunday in Ordinary Time

**Weekend Masses:** Saturday 5:00 pm in English  
Sunday 11:00 am in Portuguese  
12:30 pm in Spanish  
**Weekday Masses:** 9:00 am – Tuesday to Friday  
**Confessions:** Saturdays, 4:00 pm  
**Adoration:** Thursdays, 6:00 pm  
**Baptisms and Weddings:** Please contact the office  
**Anointing: Hospital Chaplain:** 250-889-3761

### Weekly Cost and Collection Amounts

July 28<sup>th</sup>, 2024

Church costs: \$3,663

Our collection: \$2,715

Shortage: - \$ 948

Tues, Aug 6	<b>*No 9am Mass*</b> <b>*Funeral 10am Mariazinha “Josie” Ribeiro* Fr. Alfredo</b>
Wed, Aug 7	<b>*No 9am Mass*</b>
Thur, Aug 8	<b>*No 9am Mass*</b>
Fri, Aug 9	<b>*No 9am Mass*</b>
Sat, Aug 10	<b>*No 5pm Mass*</b>
Sun, Aug 11 12 pm <b>*One Mass*</b>	† Jose Ferreira e Obrigações de Herminia Ferreira † Father Manuel Cardoso (Virginia Ferreira)



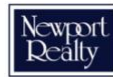
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<b>Saturday Aug 10<sup>th</sup></b>
Readers: NO MASS
Euc Min: NO MASS
<b>Sunday Aug 11<sup>th</sup> at 12PM</b>
Readers: Raad Nashmi Carmen Perez
Euc Min: Marlene Pedrini

**REPORT SEXUAL ABUSE TO AN  
INDEPENDENT REPORTING AGENCY**

To report sexual abuse by a clergy member, religious, employee, or volunteer, call 1-800-968-3146

To report sexual abuse or cover-up by a Bishop, [click here](#) or call 1-866-892-3737

Cleaning:  
Janaina Marques  
Alex and Marina  
Andre and Juliana

**Catechism 2024 – 2025**

We are now accepting registrations, from registered parishioners only, for our Catechism classes for the 2024-2025 year.

If your child is in grade two or older, and you would like them in Catechism, please contact Father Eduardo, the church office (Tuesdays or Thursdays), or one of the Catechism teachers.

**Announcements / Avisos**

**Lost Item**  
One of our parishioners has lost a red rosary, with ND on the back, which is very special to him. It is in a little bag. If you find it, please give it to Father Eduardo or to the church office. Thank you.

**Item perdido**  
Um dos nossos paroquianos perdeu um terço vermelho, com ND nas costas, o que é muito especial para ele. Está numa pequena bolsa. Se o encontrar, entregue-o ao Padre Eduardo ou à secretaria da igreja. Obrigado.

**Fr. Eduardo**  
Parish Priest's Holidays.  
Father Eduardo will be away from the parish for two weeks. During his absence, there will be no weekday Masses, no adoration of the Blessed Sacrament on Thursdays, and no confessions. On both Sundays, August 11 and 18, there will be Mass at 12:00PM. We regret the inconvenience of this calendar change, but you all know how difficult it is to find a priest to fill in for those who are absent. Perhaps this is a good time to reflect on the need to do more to promote priestly vocations.

**Feriodos do Padre**  
O Padre Eduardo vai estar afastado da paróquia durante duas semanas. Durante a sua ausência, não haverá missas durante a semana, nem adoração ao Santíssimo Sacramento às quintas-feiras, nem confissões. Nos dois domingos, 11 e 18 de agosto, haverá missa às 12h00. Lamentamos o incómodo desta mudança de calendário, mas todos sabem como é difícil encontrar um sacerdote para substituir os ausentes. Talvez este seja um bom momento para refletir sobre a necessidade de fazer mais para promover as vocações sacerdotais.

**Senhor Bom Jesus da Pedra Festival**  
The Committee is collecting Bazaar items, if you have any items please leave them in the church foyer. Thank You

**Senhor Bom Jesus da Pedra**  
O grupo de Festa Senhor Bom Jesus da Pedra está a recolher prémios do Bazar, se tiver algum item, deixe-o no átrio da igreja. Obrigado

**Homily  
18<sup>th</sup> Sunday in Ordinary Time**

The Gospel of John speaks of a very interesting dialogue that Jesus holds with a crowd on the shores of Lake Galilee. They have shared a surprising and free meal with Jesus on the day before. All had eaten until their fill; so how would they just allow him to walk away? What they wanted was for Jesus to repeat this action and again feed them for free into the future.

Jesus upsets them with an unexpected proposal: "Do not work for food that goes bad, but work for food that endures for eternal life." But how would we not be worried about our daily bread? Bread is indispensable for life and Jesus knows that. Without eating we can't subsist. That's why he teaches his followers to ask the Father every day for bread for all God's children.

My brothers and sisters, Jesus wants to awaken in them, and in us, a different kind of hunger. He speaks to them of the bread that doesn't only satisfy hunger for one day, but can satisfy the hunger and thirst for life that exists in the human heart. We must never forget it. Within us is a hunger for freedom, peace, truth. Jesus presents himself as that Bread that comes to us from the Father not to fill us with food, but "to give life to the world."

This Bread that comes down from God "gives life eternal." The food we eat each day keeps us alive for years, but comes the time when that food can't defend us from death. It's useless to keep on eating. It can't give us a life that's greater than death. Jesus offers himself as "bread of eternal life." Each one of us needs to decide how we want to live and how we want to die. But those who call ourselves followers of Jesus need to know that to believe in Christ is to nourish an unprecedented power in us, to begin to live in a way that doesn't end in our death. Simply speaking, to follow Jesus is to enter into the mystery of death, sustained by his resurrecting power.

Those people of Capernaum cried out from the depths of their hearts: "Sir, give us that bread always." With our wavering faith, we sometimes don't dare to ask for such a thing. Perhaps we only worry about the food for each day. And sometimes just for ourselves alone.